

STATE REPRESENTATIVE  
**STEVE McCARTER**  
 115 E. Glenside Ave., Suite 8  
 Glenside, PA 19038-4618

PLACE  
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## LOCAL DISTRICT CONTACT INFORMATION

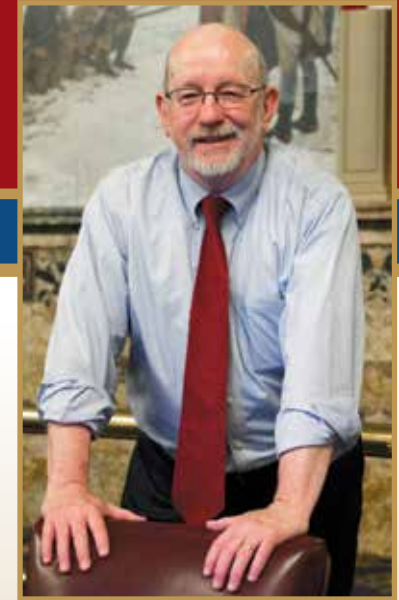
**BUILDING** **NON-EMERGENCY  
 PHONE NUMBER**

|  |                     |
|--|---------------------|
| Cheltenham Township.....                       | <b>215-887-1000</b> |
| Jenkintown Borough .....                       | <b>215-885-0700</b> |
| Springfield Township .....                     | <b>215-836-7600</b> |
| Cheltenham School District .....               | <b>215-886-9500</b> |
| Jenkintown School District.....                | <b>215-885-3722</b> |
| Springfield School District.....               | <b>215-233-6000</b> |
| Cheltenham Library - East Cheltenham Branch..  | <b>215-379-2077</b> |
| Cheltenham Library - Elkins Park Branch.....   | <b>215-635-5000</b> |
| Cheltenham Library - Glenside Branch .....     | <b>215-885-0455</b> |
| Cheltenham Library - LaMott Branch.....        | <b>215-635-4419</b> |
| Jenkintown Library .....                       | <b>215-884-0593</b> |
| The Free Library of Springfield Township ..... | <b>215-836-5300</b> |
| Glenside Fire Company .....                    | <b>215-884-0326</b> |
| La Mott Fire Company .....                     | <b>215-635-0996</b> |
| Elkins Park Fire Company .....                 | <b>215-635-0737</b> |
| Cheltenham Hook & Ladder Company.....          | <b>215-379-2803</b> |
| Ogontz Fire Company.....                       | <b>215-887-6131</b> |
| Flourtown Fire Company .....                   | <b>215-836-4840</b> |
| Oreland Fire Company.....                      | <b>215-885-8460</b> |
| Wyndmoor Hose Company No. 1.....               | <b>215-233-2808</b> |
| Pioneer Fire Company (Jenkintown) .....        | <b>215-885-9799</b> |
| Independent Fire Company (Jenkintown) .....    | <b>215-886-3806</b> |

|  |                     |
|--|---------------------|
| Montco Aging & Adult Services Office .....       | <b>610-278-3601</b> |
| Montco Emergency Services - Crisis Hotline ..... | <b>610-279-6100</b> |
| Montgomery County Assistance Office.....         | <b>877-398-5571</b> |
| Montgomery County Recycling Hotline .....        | <b>610-278-3618</b> |
| Montgomery County S.P.C.A. ....                  | <b>610-825-0111</b> |
| Montgomery County Veterans Affairs .....         | <b>610-278-3285</b> |
| Montgomery County Voter Services .....           | <b>610-278-3280</b> |
| PA Unemployment Service Center .....             | <b>888-313-7284</b> |
| SEPTA Customer Service .....                     | <b>215-580-7800</b> |
| Social Security Information .....                | <b>800-772-1213</b> |
| Property Tax/Rent Rebate.....                    | <b>888-222-9190</b> |
| Mortgage Assistance Emergency .....              | <b>800-342-2397</b> |
| PHEAA Student Grants/Loans.....                  | <b>800-692-7392</b> |
| Unclaimed Property Program .....                 | <b>800-222-2046</b> |

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## CONSTITUENT SERVICE GUIDE



STATE REPRESENTATIVE • 154TH LEGISLATIVE DISTRICT

# STEVE McCARTER

### DISTRICT OFFICE:

115 E. Glenside Ave., Suite 8  
 Glenside, PA 19038-4618  
 (215) 572-5210 • Fax: (215) 517-1423

### CAPITOL OFFICE:

26B East Wing • P.O. Box 202154  
 Harrisburg, PA 17120-2154  
 (717) 783-1079 • Fax: (717) 787-2713

EMAIL: RepMcCarter@pahouse.net

www.facebook.com/RepMcCarter

@RepMcCarter

www.pahouse.com/McCarter



HOUSE OF REPRESENTATIVES  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

Dear Friends:

*One of the most important aspects of my job as a state representative is helping citizens deal with state government.*

*Often, citizens don't know exactly where to turn for the services provided by the state. Figuring out which agency can help with a particular problem or question and how to contact the right department can be a challenge.*

*In this brochure, I have listed some of the ways in which my office may be of help to you. Please don't hesitate to call me with your comments, questions or problems.*

Sincerely,

*Steve McCarter*

Steve McCarter  
State Representative

## MY OFFICE CAN HELP YOU WITH:

- Notary services (only for state government documents)
- SEPTA Senior Photo ID Key Cards (age 65 and older)
- Car registrations, driver's license applications and PennDOT photo identification applications
- Unclaimed property
- Recycling questions
- Disability plates and placards
- Property Tax/Rent Rebate Program questions
- Information on financial assistance for higher education
- Unemployment compensation problems
- Birth/Death certificate applications
- Pennsylvania income tax problems
- Problems with the Department of Human Services (food stamps, medical assistance)
- Requests for literature of all kinds — bills, regulations, statutes, Pennsylvania maps, senior citizen information, student aid information, etc.
- Citations from the Pennsylvania House of Representatives for outstanding local accomplishments and family milestones
- Complaints or questions about utilities and the PUC
- Consumer complaints
- Complaints about road conditions
- Problems or questions about PennDOT
- Tours of the State Capitol for individuals or groups
- PACE cards for senior citizens
- Complaints and problems with insurance companies
- Environmental concerns
- Problems or questions about the state lottery

***Any issues concerning state government!***

PLEASE FILL OUT THE FORM BELOW.

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (H) \_\_\_\_\_

(C) \_\_\_\_\_

Email: \_\_\_\_\_

☐ I would like your help. Please give me a call.

☐ I would like you to visit with my group or organization.

Please contact me at \_\_\_\_\_

I would like to know your views on: \_\_\_\_\_

PLEASE SEND ME THE FOLLOWING ITEMS:

☐ Pennsylvania Maps ☐ PACE Applications

☐ Pennsylvania Game Commission and Fish Commission Info ☐ Property Tax and Rent Rebate Applications

☐ Senior Citizen Handbook ☐ Information about reduced vehicle registration fees for retired persons

☐ Student Aid Info ☐ PA Election Calendar

☐ Consumer Protection Books ☐ House Bill # \_\_\_\_\_

☐ CHIP Info ☐ Senate Bill # \_\_\_\_\_

☐ PA Drivers Manual ☐ Voter registration forms

☐ Veterans' Info ☐ Absentee Ballot Application

☐ Elderly Abuse Info

☐ LIHEAP info

PREFERRED METHOD OF DELIVERY:

☐ Email ☐ Postal ☐ Pick-up

PLEASE CLIP, STAMP AND MAIL TO REP. MCCARTER'S OFFICE.