

MANDY STEELE

*Working
For You*

SUMMER 2026

DEAR NEIGHBOR,

I hope you are enjoying your summer and doing your best to stay cool! I know that these are difficult times for many people. Rising costs for groceries, utilities, and housing are among the serious problems that people face today. At home and in Harrisburg, my staff and I have been working hard to help through state programs and new legislation.

We recently approved a balanced, bipartisan state budget - avoiding new taxes while sending more money to schools and other important programs for seniors, veterans, childcare, and more. One component of the budget I am especially proud of is the much-needed funding we directed to rape crisis centers across the state, which have been underfunded for years. House Democrats have also led the fight to bring down utility costs, raise worker pay, and regulate data centers, among other important issues.

I've been advocating for my own legislation to protect children from overexposure to screens, conserve more forest land, and strengthen school counseling services, and those bills have made progress in the House this term. I'm representing your interests on the issues that really matter.

Meanwhile, at my district office, my staff and I are always available to help with an array of services and programs. You'll find more information about those, as well as my office contact information, in this newsletter. Always remember that we are just a phone call away! We're happy to help!

Mandy Steele

Mandy Steele
State Representative,
33rd Legislative District



A HUGE INVESTMENT IN THE ALLEGHENY VALLEY



Last year, I visited Curtiss-Wright's nuclear technology facility in Cheswick, and that visit recently helped lead to the announcement of an **\$80 MILLION investment** and **150 JOBS** for our area! After learning that Curtiss-Wright was planning to expand and considering locations in other states, I contacted Gov. Shapiro's office. Gov. Shapiro and his team sprang into action, and together we helped make this investment happen.

DELIVERING FOR CONSTITUENTS

Among the many programs and services my staff and I help constituents access are the state's Property Tax/Rent Rebate Program and Unclaimed Property Program. So far this year, we have helped deliver nearly **\$360K** to constituents through these two programs alone.



\$245K in
**PROPERTY TAX/
RENT REBATES**



\$114K in
UNCLAIMED PROPERTY

PASSED THE HOUSE

- My **H.B. 1814**, which would prohibit students in PA public schools from using or possessing a cell phone during the school day. Our kids need this bill; research clearly shows the harm to students due to unfettered access to devices. My bill passed the House in June on a bipartisan vote and is pending in the Senate.
- My **H.B. 2218**, which would improve school counseling services for students by ensuring that counselors aren't pulled away from their needed counseling duties. It would require schools to have a written plan giving counselors enough time to provide students needed support without being diverted to cover other school duties. My bill passed the House in April with bipartisan support and is pending in the Senate.



SECURING FUNDING FOR WORTHWHILE LOCAL PROJECTS

I realize that our communities in the Allegheny Valley rely on state funding for a variety of purposes, so I'm proud to help bring home state grants and low-interest loans. This funding supports our infrastructure, parks, housing, libraries, and first responders, among other worthwhile causes and projects. The grants and loans I've brought home recently for deserving local projects include:

- **\$13.2 million** to **Brackenridge Borough** for water treatment plan improvements
- **\$10.8 million** to **Sharpsburg Borough** for sanitary sewer repairs
- **\$1.2 million** to **Curtiss-Wright** toward construction for its expansion
- **\$1.1 million** to **Cheswick Borough** for the Pittsburgh Street streetscape
- **\$463,490** to **Tarentum Borough** for Davidson Street waterline replacement
- **\$422,120** to **Fawn-Frazier Joint Water Authority** for Burtner Road water tank renovations
- **\$450,000** to **Sharpsburg Borough** for Riverfront District connector road and streetscape improvements
- **\$350,000** to **Springdale Township** for Carson Street pump station elimination
- **\$280,492** to **Harrison Township** for Oak Manor Drive sanitary sewer realignment
- **\$254,600** to **Harmar Water Authority** for Freeport Road waterline replacement
- **\$250,000** to **O'Hara Township** for Alpha Drive pedestrian improvements
- **\$250,000** to **Fox Chapel Authority** for metering infrastructure equipment and installation
- **\$200,000** to **Blawnox Borough** for a soft dig project
- **\$125,000** to **Highlands Council of Scouting America** for operational support
- **\$121,550** to **Deer Creek Drainage Basin Authority** for a manhole lining project
- **\$100,000** to **Springdale Township** for construction to improve drainage issues
- **\$100,000** to the **National Aviary** for conservancy greenspace
- **\$44,240** to **Sharpsburg Borough** for a Main Street Designation planning grant

FIRST RESPONDERS CORNER



I've made it my mission to support our local firefighters, police, and EMS. As a result, I've brought home many grants for these first responders recently, including these:

- **\$100,000** to **Allegheny Valley Volunteer Fire Co. #1** for a new vehicle and equipment
- **\$75,000** to **Allegheny Valley Regional Police** for a new K9 vehicle and accessories
- **\$45,000** to **Tarentum Borough** for a police drone and associated costs
- **\$30,000** to **Eureka Fire Rescue EMS** for a security camera, stretcher, and equipment
- **\$25,000** to **Fawn Township VFD #1** for a generator and equipment



UPCOMING EVENTS FOR 2026

Keep an eye out at  RepSteele.com and  @RepSteele on socials for details



AUGUST
20

COMMUNITY DIALOGUE ON RIGHTS AND LAW ENFORCEMENT

6 P.M. - 7:30 P.M.

HIGHLANDS HIGH SCHOOL AUDITORIUM

1500 Pacific Ave., Natrona Heights

SEPTEMBER
25

SENIOR FAIR

11 A.M. - 1 P.M.

ALLEGHENY VALLEY VOLUNTEER FIRE COMPANY

851 Parkway Dr., Harwick

OCTOBER
03

SHRED EVENT

10:30 A.M. - 12:00 P.M.

CHESWICK DISTRICT OFFICE

1296 Pittsburgh St., Cheswick

NOVEMBER
12

VETERANS DINNER

5 P.M. - 7 P.M.

BRACKENRIDGE AMERICAN LEGION

845 E. First Ave., Brackenridge





STATE REPRESENTATIVE MANDY

STEELE

33rd LEGISLATIVE DISTRICT

P.O. Box 202033 • Harrisburg, PA 17120-2033



Look inside for more information about my work in Harrisburg and follow me at @RepSteele for upcoming community events

lpo.aa.0826

DISTRICT OFFICE:

1296 Pittsburgh Street,
Cheswick, PA 15024 • (724) 826-5151
Toll-Free: (833) 321-5655
Fax: (724) 826-5147

Hours: Mon. - Fri. 9 a.m. - 4 p.m.

RepSteele@pahouse.net

@RepSteele



Visit my website at RepSteele.com
or scan the QR Code to sign up
for my weekly emails



MOBILE OFFICE HOURS

Every Wednesday

9 a.m. - 4 p.m. with
one-hour lunch break

Sharpsburg Borough Building

1611 Main Street
Sharpsburg, PA 15215

For more information, call
(724) 826-5151



VETERANS SERVICES

*Third Wednesday and
Thursday of each month*

**1296 Pittsburgh Street,
Cheswick**

Call (724) 826-5151 to
schedule an appointment.

A Veteran Service Officer will be
on hand to help with:

- ✓ Compensation and pension claims
- ✓ Education benefits
- ✓ VA Health Care System enrollment
- ✓ Burial and survivor benefits
- ✓ State benefits
- ✓ Obtaining records
- ✓ Other questions